## AMSTI Alabama Math Science

Phone: (251) 665-4684

### AMSTI TUB PACKING LIST - BASE KIT

# **KIT: PLANTS & BUGS**



| KIT# | <b>TUB: 1</b> |
|------|---------------|
|      | 100.1         |

Please contact the materials manager with any questions or problems you might have concerning this module or for any missing or damaged items within this module. Be sure to note the assembler's initials when reporting issues. You will be held responsible for returning the materials below that have not been consumed during the activities.

| Remarks: |  |  |
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E-mail: sandress@southalabama.edu

Fax: (251) 665-4829

| Phone: (251) 665-4684 Fax: (251) 665-4829 |                 |   | E-mail: sandress@southalabama.edu |          |           |                     |                     |                      |
|---|-----------------|---|-----------------------------------|----------|-----------|---------------------|---------------------|----------------------|
| PRODUCT ID                                | BIN<br>LOCATION | MATERIAL  | SIZE                              | QUANTITY | ASSEMBLER | TEACHER<br>RECEIVED | TEACHER<br>RETURNED | RETURN<br>INSPECTION |
| 1 1 5 2 9                                 |                 | Book: STC Reader - ''Plant Growth<br>& Development''  |                                   | 16       |           |                     |                     |                      |
| 1 0 9 8 5                                 |                 | Book: Student Guide - "Plant<br>Growth & Development" |                                   | 16       |           |                     |                     |                      |
| 1 0 1 9 7                                 |                 | Cube - Centimeter - Interlocking -<br>Plastic         |                                   | 500      |           |                     |                     |                      |
| 1 1 0 1 9                                 |                 | Tank - Water - Shoebox - Plastic<br>(with cut lid)    |                                   | 3        |           |                     |                     |                      |
|   |                 | Water Mister  |                                   | 1        |           |                     |                     |                      |
| 2 0 1 0 6                                 |                 | Bee (printed on card stock)                           | 8½" x 11"                         | 30       |           |                     |                     |                      |
| 2 0 2 3 8                                 |                 | Copper Sulfate Square                                 |                                   | 3        |           |                     |                     |                      |
| 2 0 3 8 7                                 |                 | Fertilizer - Osmocote                                 | 1 oz                              | 1        |           |                     |                     |                      |
| 2 0 3 3 8                                 |                 | Honeybees - Dried                                     |                                   | 1        |           |                     |                     |                      |
| 2 0 2 2 3                                 |                 | Paper - Construction - Green                          | 9" x 12"                          | 50       |           |                     |                     |                      |
| 2 0 2 2 8                                 |                 | Paper - Construction - Yellow                         | 9" x 12"                          | 50       |           |                     |                     |                      |
| 2 1 5 1 7                                 |                 | Petri Dish  | 100 x 15<br>mm                    | 6        |           |                     |                     |                      |

| 2 0 7 3 5 | Planter Labels                            | pack of 36  | 1  |  |  |
|-----------|---|-------------|----|--|--|
| 2 0 7 3 6 | Planter Quad                              |             | 30 |  |  |
| 2 0 7 3 7 | Planter Rings                             | pack of 34  | 1  |  |  |
| 2 0 8 7 9 | Seed - Bean - Lima                        | ½ lb        | 1  |  |  |
| 2 0 8 7 6 | Seed - Fast Plant (brassica rapa)         | pack of 200 | 2  |  |  |
| 2 1 6 7 5 | Soil - Potting - Wisconsin Fast<br>Plants | 1 liter     | 2  |  |  |
| 2 1 0 6 2 | Toothpicks - Flat                         | pack of 750 | 1  |  |  |
| 2 1 0 7 8 | Tray - Cardboard/Styrofoam                |             | 30 |  |  |
| 2 1 1 4 0 | Water Mat - Felt - White                  | small       | 3  |  |  |
| 2 1 1 5 0 | Wicks                                     | pack of 144 | 1  |  |  |

## AMSTI Alabama Math. Science.

#### AMSTI TUB PACKING LIST - BASE KIT





| <b>TUB: 2</b> |
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Phone: (251) 665-4684 Fax: (251) 665-4829 E-mail: sandress@southalabama.edu TEACHER **RETURN** BIN **TEACHER** PRODUCT ID QUANTITY ASSEMBLER MATERIAL SIZE LOCATION RECEIVED RETURNED INSPECTION Forcep - Plastic **32 Hand Lens** 25 1" Marble - Large 45 1/2" PVC Adaptor - Male - Threaded 5 **PVC Cap** 1/2" 5 **PVC Elbow - Threaded** 1/2" 5 **Tube - Conical - Footed - Plastic** 50 ml 10 (with cap) 12" x 25" **Aluminum Foil** 1 roll quart (6" x 25 Bag - Plastic - Resealable 9") **Baking Soda** 16 oz 1 Cards - Index - Unruled (pack of 3" x 5" 1 100) 275' Cord - Mason's Line (pink twine) 1

| 2 0 2 5 9 | Craft Stick                   | standard         | 50  |  |  |
|-----------|-------------------------------|------------------|-----|--|--|
| 2 0 2 8 3 | Cup - Graduated - Plastic     | 1 oz             | 50  |  |  |
| 20276     | Cup - Paper                   | 3 oz (90 ml)     | 60  |  |  |
| 2 0 2 7 8 | Cup - Paper                   | 6 oz (160<br>ml) | 6   |  |  |
| 2 1 5 5 3 | Eraser                        | 1¼"              | 48  |  |  |
| 2 1 1 7 1 | Pipe Cleaner - Green          | 12"              | 150 |  |  |
| 2 1 1 7 2 | Pipe Cleaner - Orange         | 12"              | 50  |  |  |
| 2 1 1 7 0 | Pipe Cleaner - Yellow         | 12"              | 50  |  |  |
| 2 0 7 2 5 | Pipette - Graduated - Plastic | 3 ml             | 25  |  |  |
| 2 1 5 7 3 | Pom Pom (assorted colors)     | 1"               | 100 |  |  |
| 2 0 9 4 0 | Spoon - Plastic               |                  | 32  |  |  |
| 2 0 9 4 5 | Stake - Wood                  | 10''             | 30  |  |  |
| 2 0 9 6 7 | Straw - Jumbo - Clear         | 7½"              | 250 |  |  |
| 2 0 9 6 9 | Straw - Super Jumbo           |                  | 30  |  |  |
| 2 1 0 3 1 | Tape - Transparent            | 3/4"             | 5   |  |  |
| 2 1 4 8 3 | Wire - Copper - Bare - #20    | 50'              | 2   |  |  |